

# THORNTONFEST YOUTH SPORTS ORGANIZATION APPLICATION



Applicant Name \_\_\_\_\_  
Business Name \_\_\_\_\_  
Street Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_  
Day Phone \_\_\_\_\_ Night Phone \_\_\_\_\_ Day of the Event Phone \_\_\_\_\_  
E-mail Address \_\_\_\_\_  
Description of Organization: \_\_\_\_\_

Detailed Description of Items Needing Electricity (if applicable) \_\_\_\_\_  
Type of Game (if applicable) \_\_\_\_\_  
Special Needs (ADA) Requirements (if applicable) \_\_\_\_\_

## Booth Fees

**Total**

**30' x 50' space** FREE \$ \_\_\_\_\_

## Special Fees

**Electricity** 110 volts, up to 1000 watts \$35 \$ \_\_\_\_\_

**8' Table Rental** \$10 per table x Number of Tables \$ \_\_\_\_\_

**Folding Chair Rental** \$1 per chair x Number of Chairs \$ \_\_\_\_\_

**GRAND TOTAL ENCLOSED:** \$ \_\_\_\_\_

## PAYMENT INFORMATION

Credit Card Payment: Visa MasterCard Discover

*\* Unless you are an event sponsor, multiple booths purchased cannot be located next to each other in the Marketplace, Kids Korner or Paw Fest vendor areas.*

Credit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Please make checks payable to **"City of Thornton"** and mail along with your application to: Thorntonfest, Attn: Shelly Shipley, Carpenter Recreation Center, 11151 Colorado Blvd., Thornton, CO 80233.

**Direct Specific Inquiries To:**  
Shelly Shipley, shelly.shipley@cityofthornton.net, 720-977-5916

## Booth Exhibitor Agreement

As a participant in the Thorntonfest (FESTIVAL) activities, I fully understand and agree to the following:

I recognize and acknowledge that I assume full risk of any injuries, property damage or loss which I may sustain as a result of my participating in any and all activities connected with or associated with my participation in the FESTIVAL.

I agree to waive and relinquish all claims I may have against the City of Thornton, all associated sponsors of the FESTIVAL, and any agents thereof, as a result of my participation in the FESTIVAL and that I share my products and services at my own risk.

I agree to indemnify and hold harmless and defend the City of Thornton, all associated sponsors of the FESTIVAL and any agents thereof from any and all claims other parties may have resulting from injuries, damages, and loss caused by me arising out of, connected with, or in any way associated with the activities of the FESTIVAL.

I agree that all demonstrations and exhibits may be photographed for publicity purposes.

If the terms of this agreement are violated, the Exhibitor agrees that the FESTIVAL may immediately revoke all of the rights of the Exhibitor, their agents and their employees to booth space without refund or financial remuneration.

I agree to be present the entire day of the FESTIVAL, Saturday, May 19, 2012, from 10 a.m. - 5 p.m.

PRINT NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

Colorado Tax ID Number \_\_\_\_\_ Special Events License Number \_\_\_\_\_

**Application Deadline: April 25, 2012 (or when all spots are filled)**